

# CITY COUNCIL MEETING

April 11, 2023 at 6:00 PM

City Hall

## AGENDA

CALL TO ORDER

## **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. MARCH 14, 2023 CITY COUNCIL MEETING MINUTES

#### **DEPARTMENTAL REPORTS**

- 2. POLICE DEPARTMENT
- 3. FIRE DEPARTMENT
- 4. BUILDING OFFICIAL
- 5. PUBLIC WORKS
- 6. SPECIAL COMMITTEES
- 7. CITY CLERK/TREASURER
- 8. CITY ATTORNEY
- 9. MAYOR

#### **UNFINISHED BUSINESS**

10. STATE AID FOR STREETS BID OVERAGE

#### **NEW BUSINESS**

11. RESOLUTION 2023-05: A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JOHNSON TO UTILIZE THE FEDERAL-AID FUNDS FOR RAZORBACK GREENWAY LIGHTING

## **PUBLIC COMMENT**

## **MOTION TO PAY BILLS**

## MOTION TO ADJOURN